

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | Docket No.<br>008612-04101 |  |
| Applicant(s): Yashushi YOKOMITSU et al..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| Application No.<br>10/760,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Filing Date<br>January 21, 2004     | Examiner<br>F. Hamza        | Customer No.<br>52989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Group Art Unit<br>2455 | Confirmation No.<br>8634   |  |
| Invention: A SERVER THAT MANAGES ADDRESS INFORMATION FOR SERVERS SUBORDINATE TO A RELAY<br>(as amended)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| <u>COMMISSIONER FOR PATENTS:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RATE                   | ADDITIONAL<br>FEE          |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31 -                                | 26 =                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x \$52.00              | \$260.00                   |  |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 -                                 | 3 =                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x \$86.00              | \$0.00                     |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | \$0.00                     |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | <b>\$260.00</b>            |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 04-1061<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |
| /James Edward Ledbetter/<br><i>Signature</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                             | Dated: August 27, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                            |  |
| James E. Ledbetter, Reg. No. 28732<br>Dickinson Wright PLLC<br>1875 Eye Street, N.W., Suite 1200<br>Washington, D.C.<br>20006<br>Telephone: 202.457.0160<br>Facsimile: 202.659.1559                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                             | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br><div style="text-align: center;">(Date)</div><br><div style="text-align: center;">_____<br/><i>Signature of Person Mailing Correspondence</i></div><br><div style="text-align: center;">_____<br/><i>Typed or Printed Name of Person Mailing Correspondence</i></div> |                        |                            |  |
| cc:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |  |